Dear Parent/Guardian:

This year **Christ the King School** is participating the Community Eligibility Provision (CEP) under the National School Lunch Program at Rutland City Schools. Under CEP *all students* receive a breakfast/lunch at no charge for the entire school year. However, to determine eligibility to receive additional benefits like lower rates for the internet through Comcast, Summer P-EBT benefits, supplemental tutoring, and assistance with fees for college entrance exams for your child(ren), you must complete a household income form.

- 1. DO I NEED TO FILL OUT A FORM FOR EACH CHILD? No. *Use one Household Income Form for all students in your household.* We cannot use a form that is incomplete, so be sure to fill out all required information. Return the completed form to your building Principal.
- 2. MY CHILD(REN) ALREADY RECEIVE MEALS AT NO CHARGE AT **SCHOOL**, WHY SHOULD I COMPLETE THIS FORM? Many state and federal programs use household income information to determine eligibility for their programs. By completing this form your school is able to determine eligibility for additional programs your child(ren) may qualify for. Regardless, your child(ren) will still receive meals at no charge at **school**.
- 3. WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
- 4. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
- 5. WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME? If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
- 6. MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HIS/HER COMBAT PAY COUNTED AS INCOME? No, if the combat pay is received in addition to his/her basic pay because of his/her deployment and it wasn't received before s/he was deployed, combat pay is not counted as income. Contact your school for more information.

If you have other questions or need help, call 802-773-0500 ext. 11.

Sincerely,

Lila Millard **Principal** 

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf">https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- 1. mail:
  - U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or
- 2. fax: (833) 256-1665 or (202) 690-7442; or
- 3. email: program.intake@usda.gov

This institution is an equal opportunity provider.

## 2022 - 2023 Household Income Form

## **Vermont Agency of Education**

**Christ the King School** is participating in the Community Eligibility Provision (CEP), where *all* students qualify for free meals. However, to determine eligibility to receive <u>additional</u> benefits beyond free meals for your child/children in CEP school, please complete the household income form. Return form to: **Lila Millard, School Principal** 

- 1. In Section 1, check the box that shows the number of people in your household. Be sure to include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.
- 2. In Section 2, check the box that shows the range of annual income for all people in your household. Make sure to include all of the following income sources: work, welfare, child support, alimony, pensions, retirement, Social Security, SSI, VA benefits, child income and/or all other income. The amount should be before any deductions for taxes, insurance, medical expenses, child support, etc.
- 3. In Section 3, check the appropriate box if your household receives benefits from 3SquaresVT or Reach Up.

of Reach Op.			
1. Total No. of	2. Select the appropriate rang	ge of combined annual income for all people	in the household
people in household	(Include all income sources list	red above before taxes.)	
□ 1 →	☐ At or below - \$17,677	☐ Above \$17,677 & at or below \$25,142	☐ Above \$25,142
□ 2 →	☐ At or below - \$23,803	☐ Above \$23,803 & at or below \$33,874	☐ Above \$33,874
□ 3 <b>→</b>	☐ At or below - \$29,939	☐ Above \$29,939 & at or below \$42,606	☐ Above \$42,606
□ 4 →	☐ At or below - \$36,075	☐ Above \$36,075 & at or below \$51,338	☐ Above \$51,338
<b>□</b> 5 →	☐ At or below - \$42,211	☐ Above \$42,211 & at or below \$60,070	☐ Above \$60,070
□ 6 →	☐ At or below - \$48,347	☐ Above \$48,347 & at or below \$68,802	☐ Above \$68,802
□ 7 →	☐ At or below - \$54,483	☐ Above \$54,483 & at or below \$77,534	☐ Above \$77,534
□ 8 →	☐ At or below - \$60,619	☐ Above \$60,619 & at or below \$86,266	☐ Above \$86,266
<b>□</b> 9 →	☐ At or below - \$66,755	☐ Above \$66,755 & at or below \$94,998	☐ Above \$94,998
□ 10 →	☐ At or below - \$72,891	☐ Above \$72,891 & at or below \$103,730	☐ Above \$103,730
□ 11 →	☐ At or below - \$79,027	☐ Above \$79,027 & at or below \$112,462	☐ Above \$112,462
□ 12 →	☐ At or below - \$85,163	☐ Above \$85,163 & at or below \$121,194	☐ Above \$121,194
	If household size is more than	12, list the household size and total annual	
	income below.		
□ Size:	☐ Income:		
3. Indicate if your household receives assistance from one of these programs:		□ 3SquaresVT	□ Reach Up

**4. List all students in the household.** If any child you are reporting is in universal PreK; a foster child; homeless, migrant (Migrant Education Program participant), runaway; or attends Head Start, please check the appropriate box.

Student's First Name	Student's Last Name	Grade Level	School Child Attends	Public or Private Universal PreK	Foster	Homeless, Migrant, Runaway	Head Start

## Contact information and adult signature

Name of Adult Con	mpleting the Form (pi	rinted)		
Signature		Today's Date		
Street Address (if a Code	vailable), Apt #	City	State	Zip
() Daytime Phone (Optional)		Email (Optional)		
$\square$ Have you sign			range boxes checl	icu.
, ,	ed the form?	ART. THIS IS FOR S		
DO NOT	ed the form?	ART. THIS IS FOR So		
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